

# The Bharat Scouts and Guides, H.P. State Headquarters Guide Hut, Rani Jhansi Park The Mall, Shimla

### **APPLICATION FORM**

1. Name of the Applicant	:	
2. Father's Name	:	
3. Home Address	:	
	School:	District:
	Pin:	
	Mobile & WhatsApp No:	
	E-mail:	
	Aadhar No:	
4. BSG UID Number (Mand	atory)	
5. Date of Birth	: DD/MM /YYYY	
In wor	d:	
6. Experience in Scouting	/ Guiding Activities:	
		Signature of Applicant
Recommended for admiss	ion in the <b>STATE LEVEL RAJ</b> \	A PURSKAR TESTING CAMP FOR
SCOUTS from 14 <sup>th</sup> to 18 <sup>th</sup>	<sup>h</sup> October, 2025 at State Tra	aining Centre, The Bharat Scouts and
Guides H.P. at Rewalsar,	Distt. Mandi, H.P.	
Risk Certificate and Medic	cal Certificate are enclosed.	
DOC(\$ (C)		lland of the leatituition
DOC(S/G)		Head of the Institution
	FOR OFFICE USE	
Admitted / Net Admitted		
	D-4	
keceipt No:		Rs
Data		landor of the Cours
Date:	<del>_</del>	Leader of the Camp

## **RISK CERTIFICATE**

lt is certifie	d that my Son/ Daughter/ Ward Mr. / Miss
	$\_$ is joining the STATE LEVEL RAJYA PURSKAR TESTING
CAMP FOR SCOUTS AT STC REWALS.	AR, DISTRICT MANDI W.E.F 14-18 OCTOBER, 2025 with my
consent and the Organizer shall no	ot be held responsible for any illness, injury or accident
during the event or journey period	ds for the purpose. It is further certified that he/ she is
physically fit to undergo the vigoro	us programme. In case of any injury/ illness, all required
expenses will be borne by the Paren	nt/ Guardian.
ъ.	
Date:	Signature of Parent/ Guardian
	Name:
	Relationship with Participant:
	Contact Number
	(SHQ Copy)
	RISK CERTIFICATE
It is certifie	d that my Son/ Daughter/ Ward Mr. / Miss
	is joining the STATE LEVEL RAJYA PURSKAR TESTING
CAMP FOR SCOUTS AT STC REWALS.	AR, DISTRICT MANDI W.E.F 14-18 OCTOBER, 2025 with my
consent and the Organizer shall no	ot be held responsible for any illness, injury or accident
during the event or journey period	ds for the purpose. It is further certified that he/ she is
	us programme. In case of any injury/ illness, all required
expenses will be borne by the Paren	
Date:	Signature of Parent/ Guardian
	Name:
	Relationship with Participant:
	Contact Number

#### **MEDICAL CERTIFICATE**

Name:		
Address:		
Date of Birth:	Single / Married:	
1. Present / Past illness:		
2. Injuries / Operation Undergone and Pr	resent Condition:	
3. Any known Allergy to drugs/foodstuff:		
4. Blood Group:	_	
5. Is the applicant is suffering from		
(i) An Infection disease	(Yes / No)	
(ii) Skin	(Yes / No)	
(iii) Mental disease	(Yes / No)	
(iv) Heart trouble/Asthma	(Yes / No)	
(v) Any other disease / defect	(Yes / No)	
I, Dr	on this date	have
examined Mr. / Miss	and found him/ her medical	ly fit / unfit to
undergo a STATE LEVEL RAJYA PURSKAR	TESTING CAMP FOR SCOUTS to be held	d at The Bharat
Scouts and Guides, State Training Centre	Rewalsar, Distt. Mandi, H.P. from $14^{th}\ t$	o 18 <sup>th</sup> October,
2025.		
	MEDICAL OF REGD. NO. 8	FICER : DESIGNATION

COUNTERSIGNED BY DISTRICT CHIEF COMMISSIONER with Seal.

Date: